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| **Adopt-a-Team this summer!** |

**2024 Babe Ruth League 13U-16U World Series**

The FIRST ever Babe Ruth League 13U-16U World Series

Is coming to Sho-Me Baseball, on the Shores of Table Rock Lake –

August 8– 17, 2024!

**We need YOUR help!**

**W**

**Adopt-A-Team Sponsorships are available now**

**for International & U.S. TEAMS!**

**1 ADOPT-A- TEAM PRESENTING SPONSORSHIP AVAILABLE $2,000**

**(Contact us for more information on related benefits)**

  

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**41 AdoPT-A-Team Sponsorships available**

**( anticipated 17 Teams Attending)**

**International and U.S. Team Sponsors - Cost: $800 ($600 if active BoA or Sho-Me Sponsor)**

**Team Sponsor Benefits *(over $1,000 in value + priceless exerience)*:**

(Available teams to be identified as they qualify)

* 1/4 page advertisement in World Series Commemorative Program (2000+ to be printed and sold at WS)
	+ Upgrade to ½ page advertisement - $200, Upgrade to full page advertisement - $400
* 3x6 Banner displayed at Sho-Me Baseball during World Series (August 8-18) ($500 value)
	+ Sponsor to provide banner with delivery to Ballparks of America by August 1, 2024
	+ If requested, Ballparks of America will print the banner at an additional cost of $100 (if proof received by July 28)
* 4 complimentary tournament-long admission passes ($300 value)
* Option for professional photo WITH your adopted team for additional cost (priceless)
* Logo also to be displayed on BRL World Series Banner to be displayed August 7-17 (during the Cal Ripken Major 70 World Series) at Ballparks of America and throughout the fall at Ballparks of America.

**Team Sponsor Opportunities:**

* **Decorate and equip team dorm or make swag available for non-dorm team at check-in (or provide $250 to cover the cost of the same) – Participating teams will be staying at both Sho-Me Baseball and Ballparks of America (expected).**
* Call manager of Adopted Team and introduce yourself and your organization (expected)
* Meet adopted team upon arrival (August 6 or 7 or 3 for most teams) or as soon after as practicable (expected)
* Help teams adjust to the area/Branson by providing recommendations for non-baseball activities (expected)

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* Plan and participate in one or two team meals or other activities and accompany team to World Series events and games (optional – not expected)
* Provide gifts/swag from adopting business or representative of the community (optional – can be per player swag or one gift to the team. But this is truly an optional item)

**Teams will be adopted on a first-come, first served basis. Once a sponsor pays for an adopt-a-team sponsorship, the sponsors will be able to select the team they wish to adopt from available teams.**

It is our hope that the businesses in the lakes communities, Branson, and Southwest Missouri will come along side Ballparks of America and adopt a team – this will enhance the experience for our visiting teams and will be a once-in-a-lifetime experience for our Adopt-A-Team sponsors. Call or text Paul Satterwhite at 417.693.4342 (psatterwhite@ballparksofamerica.com) or Antwan Woods at 918.568.2771 (awoods@ballparksofamerica.com) to reserve your spot today!!

**2024 Babe Ruth League 13U-16U WS**

**Adopt-A-Team Sponsor Agreement**

Ballparks of America and Sho-Me Baseball invite you to promote your business while welcoming teams from throughout the United States and the world to Babe Ruth League’s 13U-16U World Series (August 8-17, 2024).

Complete and submit this agreement to Adopt-A-Team coordinator Paul Satterwhite.

Sponsor selects team(s) in order of signed contract(s). See Sponsor Benefits page for additional details. +

**CONTACT INFORMATION**

Name of Business\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_

Local Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsorship selection:**

 Team Sponsorship - $800 (less $200 discount if existing sponsor)

 BoA to Print Banner - $100

 Upgraded Advertisement Size - $\_\_\_\_\_\_\_\_\_\_

 BoA to provide dorm drinks/snacks - $100

Total Due: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Materials Due:**

 High-res logo **\*Logos must be EPS Vector Format**

 Team gifts/swag/snacks/drinks **\*present to teams before arrival in dorm or to team at welcome**

 Advertisement for Commemorative Program

 Team preference **\*based on availability**

**Deadline to submit materials is July 25, 2024.**

**By signing this agreement, you state that you are authorized by the business listed above. It is your responsibility to confirm with Ballparks of America within 24 hours that your form and materials have been received. Failure to do so could result in your submission not being recognized as received. Opportunities are secured only with completed contract and payment. This signed agreement and payment is due in full to Ballparks of America by July 25, 2024.**

**PAYMENT INFORMATION**

☐ Check Enclosed Check #: \_\_\_\_\_\_\_\_\_\_\_\_ ☐ Credit Card (contact (417) 693-4342 to provide)

Authorized Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Today’s Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit this agreement by **July 25, 2024,** to Paul Satterwhite at Ballparks of America via email to psatterwhite@ballparksofamerica.com. Full participation in this partnership program is only guaranteed by complying with all requirements as outlined in the signed agreement and the sponsor benefits page.

**Contact: Paul Satterwhite, Ballparks of America owner, at (417) 693-4342**

**OR Antwan Woods, BoA Sponsorships, at 918.568.2771** (**awoods@ballparksofamerica.com****)**